

# ST DENNIS PARISH COUNCIL



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**WORKING FOR THE PARISH OF ST DENNIS**

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## To Members of Council

10<sup>th</sup> February 2021

Dear Sir/Madam,

You are hereby summoned to attend an **Educational Grants Committee Meeting** to be held in the **Online on Wednesday 17<sup>th</sup> February 2021 at 7pm**. For the purpose of transacting the following business.

To login please follow the instructions emailed to you from Zoom or use the link below:

<https://us02web.zoom.us/j/85181955382?pwd=NmUwUlk2VGZlZm5yYVpwakYrcHBHQ09>

Please call the clerk on 07900638292 if you are having problems logging in.

Yours faithfully.

*Lynn Clarke*

Lynn Clarke  
Parish Clerk / RFO

**Members of the public are most welcome to attend all Council meetings.**

## AGENDA

### 1. Apologies

*To receive and approve apologies*

### 2. Declarations of Interest

- a) *To receive disclosures of Pecuniary Interests;*
- b) *To receive disclosure of Non-Registerable Pecuniary Interests;*
- c) *To disclose the receipt of hospitality or gifts over the value of £10 and*
- d) *To receive written requests for dispensations on items to be discussed at the meeting.*

**N.B:** If you become aware during the course of the meeting, of an interest that has not been disclosed you must immediately disclose it and request dispensation if necessary.

### **3. Public Participation**

- 4. To adopt the minutes of the meeting held on the 17<sup>th</sup> November 2020 (circulated)**
- 5. To discuss an age limit for primary school children.**
- 6. To discuss and agree a process for Clawing back funds.**

*Standing Order '3f - Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. Standing Order '3g' -The designated time will be 10 minutes and no longer than 5 minutes per person unless directed by the Chairman of the meeting.*

### **7. Financials**

- a) Balances as at 31<sup>st</sup> January 2021
- b) *Data report on successful applications received from April 2019 - To date.*

#### *Standing Order 3e*

*That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw'*

### **8. Matters Arising (Information only)**

#### **9. To ratify decisions made since the last meeting:**

*14 applications received:*

<i>18 approved via email</i>	<i>20 approved via email.</i>	<i>22 approved via email</i>
<i>23 approved via email</i>	<i>24 approved via email</i>	<i>25 approved via email</i>
<i>26 approved via email</i>	<i>27 approved via email</i>	<i>28 approved via email</i>
<i>29 approved via email</i>	<i>30 approved via email</i>	<i>36 Refused</i>
<i>37 Refused</i>	<i>38 approved via email</i>	

### **10. Pending Applications**

*Report to date 31a 31b & 32*

### **11. New Applications**

*To receive new applications*

### **12. Correspondence received up to time of meeting.**

### **13. AOB**

**This meeting has been advertised as a public meeting and as such could be filmed or recorded.**

**Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, the Council cannot guarantee this, especially if you are speaking or taking an active role.**